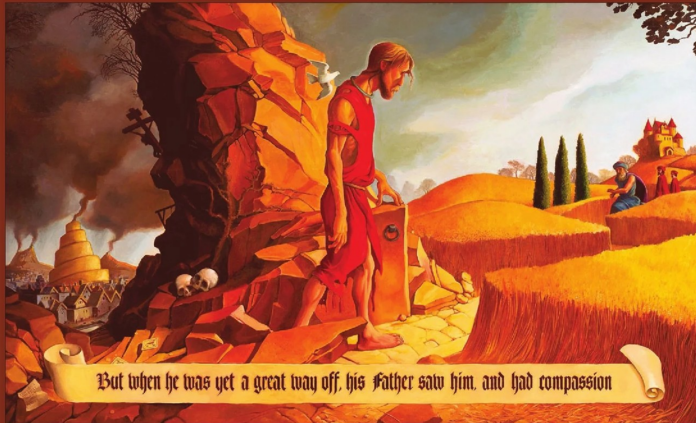


The Father & His Two Sons

THE ART OF FORGIVENESS



Images of the Prodigal Son from the Larry & Mary Gerbens Collection

March 30, 2025

FOURTH SUNDAY IN LENT

Walk With Us As Disciples of Christ!

St. Paul Evangelical Lutheran Church

Child Development Center and Pre-School

LCMC

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Office Hours: 8am-1pm Mon -Thur; Closed on Friday

Website: www.stpaultaylor.com

Online Giving Portal:



Follow us at [Facebook.com/stpaultaylor](https://www.facebook.com/stpaultaylor)

SUNDAY RADIO BROADCAST

KRXT 98.5 FM at 12:00pm

St. Paul Church does take pictures and videos which will be posted on their
Social Media and Web Page.

TWCWiFi - no password needed

St. Paul Lutheran Church

WALK WITH US AS DISCIPLES OF CHRIST!

Welcome!

We welcome all who worship this Lord's Day! We are glad you are worshipping with us today. As we can be helpful to you, we look forward to doing so. If you would like the pastor to contact you, please mark that on the Record of Fellowship or call the church office.

We ask that the Record of Fellowship be filled out (members and visitors) so that we will have a record of your attendance. Thank you!

We Remember in Prayer

(Please call the church office to remove anyone from the prayer lists.)

Our Members:

Jane Vorwerk, Inez Sladek, Elaine Oser, Kent Safarik.

Our Shut Ins:

Terri Abert, Grace Bulgerin, Mary Miller, Lorene Prinz, Geraldine Steger, Lomis Weber, Carol Lantzsch, Lisa Cox, Geraldine Cox, Carolyn Jacobson.

Our family, friends, and loved ones:

Richard Jansky, Jackie Matthys Thomas, Felicia Garcia, Penny Dittman, Chad Cox, Alan Debus, Robert Harty, Mackenzie Brewer, Loretta Simank, Authur Moreno, Jack Dismukes, Calvin and Rosalie Jechow, Edward Morgan, Sandra Milner, Dora Brittian, Ryan Richey, Alma Russell, Tori Harris and baby, Mary Perez, Iris Rangel and family, Melissa Balderas, Kelly Clines Thompson, Rob Randig, Gayla Lantzsch, Tommy Harrison, Walter Moldenhauer.

**WELCOME
ANNOUNCEMENTS**

INTRODUCTION

The psalm sets the tone this day: "Happy are they whose transgressions are forgiven, and whose sin is put away!" Happy are those who have "become the righteousness of God" in the merits of Christ Jesus. Happy are those for whom the forgiveness of God has "rolled away . . . the disgrace" of former times. Happy is the father at the return of his prodigal son. Happy are we that our sins are forgiven for Jesus' sake. Rejoice!

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.
Blessed be the holy Trinity, + one God,
who forgives all our sin,
whose mercy endures forever.
Amen.

Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

Compassionate One,
**you are slow to anger and abounding in steadfast love,
but our lives do not always reflect you
and your love for the world.**
**We do not show others the tender compassion
you have shown to us.**
**We do not welcome others with the radical hospitality
you grant to all people.**
**We oppress others,
even though you have set us free again and again.**
We squander the abundant gifts of the earth.
**Transform our lives
and guide us again in the way of the cross.**
Amen.

Beloved in Christ,
God's arms are always stretched open wide
to welcome the wandering ones home.
In + Christ your sins are forgiven.
You have a place in God's house forever.
Amen.

GATHERING SONG

"Come, Thou Fount of Every Blessing"

P 807

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**
Lord, have mer - cy:



Chri - ste e - le - i - son: **Christ, have mer - cy.**
Christ, have mer - cy:



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**
Lord, have mer - cy:

PRAYER OF THE DAY

Let us pray

God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

FIRST READING: Joshua 5:9-12

By celebrating the Passover and eating the produce of the promised land instead of the miraculous manna that had sustained them in the desert, the Israelites symbolically bring their forty years of wilderness wandering to an end at Gilgal.

⁹The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

¹⁰While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹²The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 32

Be glad, you righteous, and rejoice in the LORD. (Ps. 32:11)

¹Happy are they whose transgressions are forgiven,
and whose sin is put away!

²**Happy are they to whom the LORD imputes no guilt,
and in whose spirit there is no guile!**

³While I held my tongue, my bones withered away,
because of my groaning all day long.

⁴**For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.**

⁵Then I acknowledged my sin to you, and did not conceal my guilt.
I said, "I will confess my transgressions to the LORD."
Then you forgave me the guilt of my sin.

⁶**Therefore all the faithful will make their prayers
to you in time of trouble;
when the great waters overflow, they shall not reach them.**

⁷You are my hiding-place; you preserve me from trouble;
you surround me with shouts of deliverance.

⁸**"I will instruct you and teach you in the way that you should go;
I will guide you with my eye.**

⁹Do not be like horse or mule, which have no understanding;
who must be fitted with bit and bridle,
or else they will not stay near you."

¹⁰**Great are the tribulations of the wicked;
but mercy embraces those who trust in the LORD.**

¹¹Be glad, you righteous, and rejoice in the LORD;
shout for joy, all who are true of heart.

SECOND READING: 2 Corinthians 5:16-21

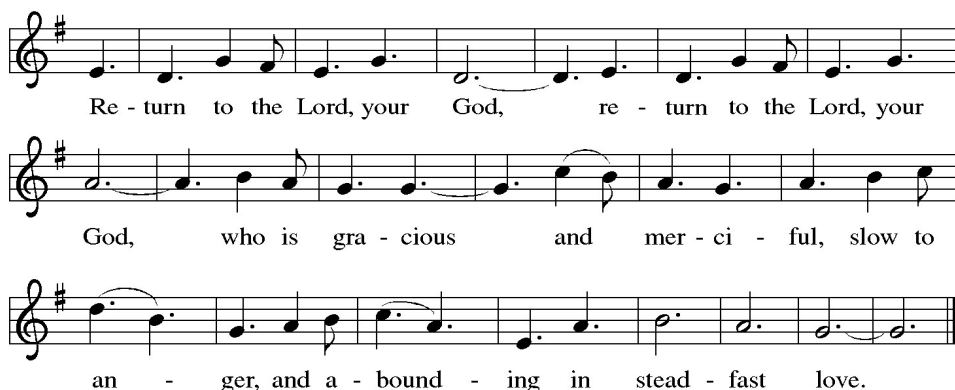
One way to describe the gospel is the promise that in Christ everything is transformed into newness. All mistakes, all deliberate sins, all old history is reconciled with Christ's resurrection. This is Paul's strong message to the congregation in the city of Corinth.

¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The word of the Lord.

Thanks be to God.

Lenten Acclamation



Re - turn to the Lord, your God, re - turn to the Lord, your
God, who is gra - cious and mer - ci - ful, slow to
an - ger, and a - bound - ing in stead - fast love.

GOSPEL

The Holy Gospel according to Luke 15:1-3, 11b-32

Glory to you, O Lord.

GOSPEL: Luke 15:1-3, 11b-32

Jesus tells a parable about a son who ponders his father's love only after he has spurned it. The grace he receives is beyond his hopes. That same grace is a crisis for an older brother who believes it is his obedience that has earned his place in the father's home.

¹Now all the tax collectors and sinners were coming near to listen to [Jesus.] ²And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

³So he told them this parable: ^{11b}"There was a man who had two sons. ¹²The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. ¹³A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. ¹⁴When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; ¹⁹I am no longer worthy to be called your son; treat me like one of your hired hands."²⁰So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.'²²But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³And get the fatted calf and kill it, and let us eat and celebrate; ²⁴for this son of mine was dead and is alive again; he was lost and is found! And they began to celebrate.

²⁵Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶He called one of the slaves and asked what was going on. ²⁷He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got

him back safe and sound.' ²⁸Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' ³¹Then the father said to him, 'Son, you are always with me, and all that is mine is yours. ³²But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The gospel of the Lord.

Praise to you, O Christ.

Congregation

Children's message

Sermon

Rev. Dr. George R. Qualley

HYMN OF THE DAY

"Softly and Tenderly Jesus Is Calling"

P. 608

With the whole church let us confess our faith.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

A brief silence.

God of faithful promise, make your church a new creation in Christ. As you reconcile us to yourself, guide us also in your way of reconciliation, that through confession and forgiveness, repentance and reparations, your church may bear witness to your love. God, in your mercy, **receive our prayer.**

God of new beginnings, restore balance to the earth. Send rain to places of drought and sunshine to places of flooding, that the produce of the land may again support life. God, in your mercy,
receive our prayer.

God of prodigal grace, unite the nations as fellow members of the human family. Give leaders the courage to put aside pride and ego, to cease squandering lives and time, and to work for the well-being of all. God, in your mercy,
receive our prayer.

God of boundless love, receive with open arms any in need of compassion. Embrace all who are far from home or estranged from loved ones, and all who live with regret. Embolden your people to offer and to seek forgiveness. Bless and comfort those who are ill, and we remember our friends and family members before you. God, in your mercy,
receive our prayer.

God of radical inclusion, widen human circles to welcome all who are excluded. Bless the work of disability ministries and multicultural ministries; that the welcome of Jesus be extended to all. God, in your mercy,
receive our prayer.

We pray for all our military, especially those deployed. We keep in our prayers all the Wounded Warriors that have returned home to heal. We pray for our missionaries: for Cheryl Kruckemeyer our missionary in Tanzania, for Jan in the Home Office, serving with the World Mission Prayer League, and for our sister congregation at Faith Lutheran Church in Little Falls, Minnesota. We also celebrate and lift before you the ministry of Our Saviour's Lutheran Church in Victoria, Texas and their pastor, La Andriamihaja. Bless their work for your Kingdom's sake. Bless and protect all our local nurses, doctors, healthcare workers and first responders, our students, teachers and school administrators. God, in your mercy,
receive our prayer.

God of resurrection life, welcome home all who have died. We thank you for their lives and entrust them into your keeping, where true reconciliation and eternal peace are found. God, in your mercy,

receive our prayer.

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

Amen.

PEACE

The peace of Christ be with you always.
And also with you. Amen

Canticle of Thanksgiving

Refrain

Sal - va-tion be-longs to our God and to Christ the Lamb for -

ev - er and ev - er. 1 Great and won-der-ful are your deeds, O

God of the u - ni - verse; just and true are your ways, O

Rul - er of all the na-tions. Who can fail to hon-or you, Lord, and

Refrain
sing the glo - ry of your name? Sal - va-tion be-longs to our

God and to Christ the Lamb for - ev - er and ev - er.

2 For you a - lone are the Ho - ly One, and

bless-ed is the one whose name is the Word of God. All

Refrain
praise and thanks to you, ho - ly God! Sal - va-tion be-longs to our

God and to Christ the Lamb for - ev - er and ev - er.

THANKSGIVING FOR THE WORD

Let us pray.

O God of justice and love,
we give thanks to you
that you illumine our way through life with the words of your Son.
Give us the light we need, awaken us to the needs of others,
and at the end bring all the world to your feast;
through Jesus Christ, our Savior and Lord,
to whom, with you and the Holy Spirit,
be honor and glory forever.
Amen.

Lord, remember us in your kingdom and teach us to pray.

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

SENDING

BLESSING

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and † give you peace.
Amen.

SENDING SONG

"My Life Flows On in Endless Song"

P. 763

DISMISSAL

Go in peace. Care for others as God cares for you.

Thanks be to God.

OPPORTUNITIES FOR THE WEEK

TODAY	Mar 30
10:00 -	Worship Service - Sanctuary
11:00 -	Sunday School, Brunch and Adult Education
12:00 -	Radio Broadcast – KRXT 98.5 FM
MONDAY	Mar 31
	<i>No Scheduled Activities</i>
TUESDAY	Apr 1
9:30 -	LCMC Pr Cluster Mtg
6:30 -	Scouts - Fellowship Hall
WEDNESDAY	Apr 2
9:30 -	Folding Bulletins
1:00 -	Lenten Service - St. Paul House Conference Room
1:30 -	Prayer Time
6:00 -	Soup/Sandwiches followed by Lenten Service at 6:30 - Fellowship Hall
THURSDAY	Apr 3
	<i>No Scheduled Activities</i>
FRIDAY	Apr 4
	<i>No Scheduled Activities/Church Office Closed</i>
SATURDAY	Apr 5
	<i>No Scheduled Activities</i>
NEXT SUNDAY	Apr 6
10:00 -	Worship with Holy Communion - Sanctuary
11:00 -	Sunday School, Brunch and Adult Education
12:00 -	Radio Broadcast – KRXT 98.5 FM

Announcement

Schedule of Lenten Wednesday's

April 2, 9

1:00 pm - Lent Service - St. Paul House Conference Room

6:00 pm - Soup & Sandwiches - Fellowship Hall

6:30 pm - Lent Service - Fellowship Hall

Sign up sheet for Soup & Sandwiches is in the Narthex.

Please indicate when and what you would like to bring

Serving Today

Council Ushers: Kathy Paulsen, Debbie Matthys

Reader: Katie Safarik

Acolytes: Amelia Cotterill

Altar Flowers: Open

Serving April 6

Council Ushers: Terry Richter, Don Artieschoufsky

Reader: Paula Safarik

Acolytes: Conley Paulsen, Sunny Paulsen

Altar Flowers: Ochoa



Name: _____

Phone: _____

I want to give _____ (number) of Lily plant(s) to decorate our church for Easter. The plants are **\$14 each**, and must be ordered **by Monday, April 14 at noon**. Please include payment with this order.

My Easter Lily is given in memory of:

AND/OR

My Easter Lily is given in honor of:

AND/OR

My Easter Lily is given in thankfulness to God.
(Only the person's name who is giving the plant will be listed.)

Number of lilies ordered: _____

x \$14 _____

Total enclosed _____

*You may put this form in the offering plate, give it to an usher,
or mail it to the church, 401 W. 7th St., Taylor, 76574.*