



January 26, 2025
THIRD SUNDAY AFTER EPIPHANY / LECTIONARY 3

Walk With Us As Disciples of Christ!

St. Paul Evangelical Lutheran Church
Child Development Center and Pre-School
LCMC

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Online Giving Portal:



Follow us at [Facebook.com/stpaultaylor](https://www.facebook.com/stpaultaylor)
SUNDAY RADIO BROADCAST
KRXT 98.5 FM at 12:00pm

St. Paul Church does take pictures and videos which will be posted on their
Social Media and Web Page.

TWCWiFi - no password needed

St. Paul Lutheran Church

WALK WITH US AS DISCIPLES OF CHRIST!

Welcome!

We welcome all who worship this Lord's Day! We are glad you are worshiping with us this morning. As we can be helpful to you, we look forward to doing so. If you would like the pastor to contact you, please mark that on the Record of Fellowship or call the church office.

We ask that the Record of Fellowship be filled out (members and visitors) so that we will have a record of your attendance. Thank you!

We Remember in Prayer

(Please call the church office to remove anyone from the prayer lists.)

Our Members:

Jane Vorwerk, Inez Sladek, Elaine Oser, Brunner Grau, John Harper, Kent Safarik.

Our Shut Ins:

Terri Abert, Grace Bulgerin, Mary Miller, Lorene Prinz, Geraldine Steger, Lomis Weber, Carol Lantzsch, Lisa Cox, Geraldine Cox, Carolyn Jacobson.

Our family, friends, and loved ones:

Ben McCuk, Chad Cox, Alan Debus, Robert Harty, Mackenzie Brewer, Loretta Simank, Authur Moreno, Jack Dismukes, Calvin and Rosalie Jechow, Edward Morgan, Sandra Milner, Dora Brittian, Ryan Richey, Alma Russell, Tori Harris and baby, Andrea Carrizales, Mary Perez, Iris Rangel and family, Melissa Balderas, Kelly Clines Thompson, Rob Randig, Gayla Lantzsch, Tommy Harrison, Walter Moldenhauer.

Thank You!

Thank you to the women of St. Paul for their thoughtfulness in the Christmas card and gift. Also thank you to the children who did such nice work on the bags. It is a pleasure to look back on it from time to time.

With Love,
Inez Sladek

Annual Contribution Statements are available for pick-up in the Narthex. They are in alphabetical order. Please feel free to grab yours today. Any remaining after today will be mailed to the address on file in the church records.

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**WELCOME
ANNOUNCEMENTS**

INTRODUCTION

God's glory is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of God's glory. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.

CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins. Blessed be the holy Trinity, + one God,
our creator,
our protector,
our wellspring of life.*

Amen.

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

Merciful God,

you speak blessing and compassion into the world.

Forgive us for the ways we act

with judgment, cruelty, or indifference.

We ignore the needs of our neighbors;

we resist your call to oppose injustice;

we give in to scarcity and fear;

we assume the worst about one another.

Cleanse us from our faults

and release us from their grasp.

Show us your lovingkindness.

Restore our hearts and repair your world,

that we may live in Christ's ways.

Amen.

God proclaims these words of assurance:

"Do not fear, for I have redeemed you.

I have called you by name. You are mine."

In + Christ, you are forgiven.

In the Spirit, you are made free.

Refreshed by the waters of mercy,

live anew as beloved children of God.

Amen.

GATHERING SONG

"Oh, for a Thousand Tongues to Sing "

P 886

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**
Lord, have mer - cy:



Chri - ste e - le - i - son: **Christ, have mer - cy.**
Christ, . . . have mer - cy:



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**
Lord, have mer - cy:

Glory to God



Refrain
Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Refrain
Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a - way the sin of the
 world: have mer - cy on us; you are seat - ed at the
 right hand of the Fa - ther: re - ceive our prayer.

Refrain
 Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;
 glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

3 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, in the glo - ry of God the Fa - ther. A - men.

Final refrain
 Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;
 glo - ry to God, glo - ry to God, and peace to God's peo - ple on
 earth, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray

Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.

Amen.

WORD

FIRST READING: Nehemiah 8:1-3, 5-6, 8-10

The exiles have returned and rebuilt Jerusalem. Now Ezra, the priest, reads the law of Moses to them in the public square. When they hear it, they weep for their sins and for the long years in exile, but Ezra reminds them that "the joy of the LORD is your strength."

¹All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel.

²Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground.

⁸So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. ¹⁰Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

The word of the Lord.

Thanks be to God.

PSALM: Psalm 19

The teaching of the LORD revives the soul. (Ps. 19:7)

¹The heavens declare the glory of God,
and the sky proclaims its maker's handiwork.

²**One day tells its tale to another,
and one night imparts knowledge to another.**

³Although they have no words or language,
and their voices are not heard,

⁴**their sound has gone out into all lands, and their message to the ends of the world,
where God has pitched a tent for the sun.**

⁵It comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

⁶**It goes forth from the uttermost edge of the heavens
and runs about to the end of it again;**

nothing is hidden from its burning heat.

⁷The teaching of the LORD is perfect and revives the soul;
the testimony of the LORD is sure and gives wisdom to the simple.

**⁸The statutes of the LORD are just and rejoice the heart;
the commandment of the LORD is clear and gives light to the eyes.**

⁹The fear of the LORD is clean and endures forever;
the judgments of the LORD are true and righteous altogether.

**¹⁰More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.**

¹¹By them also is your servant enlightened,
and in keeping them there is great reward.

**¹²Who can detect one's own offenses?
Cleanse me from my secret faults.**

¹³Above all, keep your servant from presumptuous sins; let them not get dominion over me;
then shall I be whole and sound, and innocent of a great offense.

**¹⁴Let the words of my mouth and the meditation of my heart
be acceptable in your sight,
O LORD, my strength and my redeemer.**

SECOND READING: 1 Corinthians 12:12-31a

The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

¹⁴Indeed, the body does not consist of one member but of many. ¹⁵If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. ¹⁶And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many members, yet one body. ²¹The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." ²²On the contrary, the members of the body that seem to be weaker are indispensable, ²³and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵that there may be no dissension within the body, but the members may have the same care for one another. ²⁶If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ^{31a}But strive for the greater gifts.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? Al - le -
lu - ia. You have the words of e - ter - nal life.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL

The Holy Gospel according to Luke 4:14-21

Glory to you, O Lord.

GOSPEL: Luke 4:14-21

Near the beginning of Jesus' public ministry, he visits his hometown of Nazareth. In the words of Isaiah, he states and claims his identity, purpose, and mission.

¹⁴Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone.

¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.

He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,

¹⁹to proclaim the year of the Lord's favor."

²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The gospel of the Lord.

Praise to you, O Christ.

Congregation

Children's message

Sermon

Kenneth Kruse

HYMN OF THE DAY

"Praise the One Who Breaks the Darkness "

P. 843

With the whole church let us confess our faith.

CREED

Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

A brief silence.

As your word is opened in our midst, we give thanks for all who share scripture: for parents, grandparents, and godparents; teachers and mentors; deacons, pastors, bishops, and scholars. Inspire passion for the stories of faith. God of grace,

hear our prayer.

As heavens declare your glory and the sky proclaims your work, we lift our voices in awe of quarks and atoms, vast stars and solar systems. Guide us to speak on behalf of your handiwork. God of grace,

hear our prayer.

As Jesus proclaimed life and freedom in his community, energize communities and nations to eliminate poverty, engage in prison ministry and transformative justice, and envision new ways of working together for your promised reign. God of grace,

hear our prayer.

As your word and presence revive the soul, accompany all experiencing depression, anxiety, or eating disorders; be a source of strength for all affected by memory loss and their caregivers; draw near to all undergoing medical treatment or surgery and those who are ill (*especially*). God of grace,

hear our prayer.

As we are made one body in baptism, strengthen all who serve. Renew and inspire all who use their gifts in this congregation, community, and the world (*especially parish nurses, fellowship hosts, worship leaders, council, and committee members*). God of grace,

hear our prayer.

We pray for all our military, especially those deployed. We keep in our prayers all the Wounded Warriors that have returned home to heal. We pray for our missionaries: for Cheryl Kruckemeyer our missionary in Tanzania, for Chris and Lori in the Home Office serving with the World Mission

Prayer League, and for our sister congregations at St. John Lutheran Church in Richland, Texas & Faith Community Lutheran Church in Slayton, Minnesota. Bless and protect all our local nurses, doctors, healthcare workers and first responders, our students, teachers and school administrators. God of grace,

hear our prayer.

Lord of the Harvest, you declare that the harvest is plentiful and invite your people to pray earnestly for laborers in your harvest field. Be with the faculty and staff of Harvest Workers, our online ministry training program, as they equip future leaders for mission. Today we also give you thanks for Spirit of Peace in McAllen, Texas and their pastor, Dale Whitzel. Bless their ministry both now and for generations to come. God of grace,

hear our prayer.

As our faith is strengthened by saints who have gone before us, we remember leaders of the early church, and beloved friends and family who have died. God of grace,

hear our prayer.

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

Amen.

PEACE

The peace of Christ be with you always.

And also with you

Amen

Canticle of Thanksgiving

Refrain

Sal - va - tion be - longs to our God and to Christ the Lamb for -
ev - er and ev - er. | Great and won - der - ful are your deeds, O
God of the u - ni - verse; just and true are your ways, O
Rul - er of all the na - tions. Who can fail to hon - or you, Lord, and

Refrain

sing the glo - ry of your name? Sal - va-tion be-longs to our
God and to Christ the Lamb for - ev - er and ev - er.

2 For you a - lone are the Ho - ly One, and
bless-ed is the one whose name is the Word of God. All

Refrain

praise and thanks to you, ho - ly God! Sal - va-tion be-longs to our
God and to Christ the Lamb for - ev - er and ev - er.

THANKSGIVING FOR THE WORD

Let us pray.

O God of justice and love,
we give thanks to you
that you illumine our way through life with the words of your Son.
Give us the light we need, awaken us to the needs of others,
and at the end bring all the world to your feast;
through Jesus Christ, our Savior and Lord,
to whom, with you and the Holy Spirit,
be honor and glory forever.

Amen.

Lord, remember us in your kingdom and teach us to pray.

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.

SENDING

BLESSING

The Lord bless you and keep you.
 The Lord's face shine on you with grace and mercy.
 The Lord look upon you with favor and † give you peace.
Amen.

SENDING SONG

“The Church of Christ, in Every Age ”

P. 729

DISMISSAL

Go in peace. Live in hope.
Thanks be to God.

<u>OPPORTUNITIES FOR THE WEEK</u>	
TODAY	Jan 26
	<i>Pastor out of office and unavailable</i>
9:00 -	Handbell Choir Practice - Sanctuary
10:00 -	Worship Service - Sanctuary
11:00 -	Sunday School, Brunch and Adult Education
12:00 -	Radio Broadcast – KRXT 98.5 FM
MONDAY	Jan 27
	<i>No Scheduled Activities/Pastor out of office and unavailable</i>
TUESDAY	Jan 28
	<i>No Scheduled Activities/Pastor out of office and unavailable</i>
WEDNESDAY	Jan 29
	<i>Pastor out of office and unavailable</i>
9:30 -	Folding Bulletins
THURSDAY	Jan 30
	<i>No Scheduled Activities/Pastor out of office and unavailable</i>
FRIDAY	Jan 31
	<i>No Scheduled Activities/Church Office Closed/Pastor out of office and unavailable</i>
SATURDAY	Feb 1
	<i>No Scheduled Activities/Pastor out of office and unavailable</i>
NEXT SUNDAY	Feb 2
10:00 -	Worship with Holy Communion - Sanctuary
11:00 -	Sunday School, Brunch and Adult Education
12:00 -	Radio Broadcast – KRXT 98.5 FM
Serving Today	
Council Ushers:	Steve Morgan, Carmen McCleery
Acolytes:	Nolan Schiller
Reader:	Paula Safarik
Altar Flowers:	Open
Serving February 2	
Council Ushers:	Kathy Paulsen, Debbie Matthys
Acolytes:	Nolan Schiller, Maddie Wilson
Reader:	Debbie Matthys
Altar Flowers:	Open